



State of Washington **OCT 30 1997**

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

10.00
For Ecology Use
PAID
Fee Paid 250.2
Date 10/30/97
PK

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Mark A. Hewitt Home Tel: (509) 627- 5687
Mailing Address 540 Meadows Dr. S. Work Tel: (509) 627 - 2626
City Richland State WA Zip+4 99352 + 8406 FAX: (509) 627 - 6565

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above OR

Name John Williams Home Tel: (509) 588 - 6011
Mailing Address 44612 N. Sunset Rd. P.R.N.E. Work Tel: (509) 588 - 6716
City Benton City State WA Zip+4 99320 + FAX: (509) 588 - 6716
Relationship to applicant Business Partner/Father-in-law

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1500 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Agricultural & Domestic Use. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. NE $\frac{1}{4}$ & the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 9N, Range 27E, W.M. Estimate a maximum annual quantity to be used in acre-feet per year: 808

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>up to 4</u> well(s).
Number of diversions: <u> </u>	
Source flows into (name of body of water):	Size & depth of well(s): Minimum of 10" to 950ft depth

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: #1-100ft E. & 1220ft S. from the NW corner of the NW $\frac{1}{4}$ of Section 9
#2-1420ft E. & 1220ft S. from the NW corner of the NW $\frac{1}{4}$ of Section 9
#3-100ft E. & 2540ft S. from the NW corner of the NW $\frac{1}{4}$ of Section 9
#4-1420ft E. & 2540ft S. from the NW corner of the NW $\frac{1}{4}$ of Section 9

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW $\frac{1}{4}$	NE $\frac{1}{4}$	9	9N	27E	Benton			
NE $\frac{1}{4}$	NE $\frac{1}{4}$	9	9N	27E	Benton			
SW $\frac{1}{4}$	NE $\frac{1}{4}$	9	9N	27E	Benton			
SE $\frac{1}{4}$	NE $\frac{1}{4}$	9	9N	27E	Benton			

For Ecology Use Date Received: OCTOBER 30, 1997 Priority Date: OCTOBER 30, 1997

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete JAN 9, 1998 By PMK Date Returned By WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)

We plan to drill a minimum of one, to a maximum of up to 4 wells and attach the required horsepower necessary to draw a maximum of 1500 gpm from the total available. Water will be pumped to the highest elevation and used for a drip irrigation system on the 200 acres. The well that delivers the most water will have the largest pump. The additional 8 ac-ft is requested for the possible future use for permanent residence on the farm site.

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See attached previous water permit granted to Western Sintering Co. Permit # G4-27859P

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 4 Type of connection 1 Residence per well
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 200
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 200
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Yakima WA. take Interstate 82 approximately 66 miles to the Benton City Exit #96. Proceed on Highway 224 E. toward West Richland WA. Go approximately 1½ miles east to Sunset Rd. Proceed north 1½ miles to Cooper Rd. Proceed east ½ mile to the corner of Section 9.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Mark Hewitt & John Williams, jointly, have signed a lease with option
to purchase agreement with the current owner, Western Sintering Co.
2620 Stevens Dr. Richland WA. Contact Mr. Bob Rector - 509-375-3096

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO
If no, submit a copy of agreement:

See Attached letter of agreement.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Mark Hewitt
Applicant (or authorized representative)

10-28-97
Date

Bob Rector
Landowner for place of use (if same as applicant, write "same")

10-29-97
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section #3 - in Benton County WA.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).